

CASE REPORT

THERAPEUTIC POTENTIAL OF PIPPALI AS VAMANOPAGA AND RASAYANA IN THE MANAGEMENT OF TAMAKA SWASA: A CASE REPORT

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Abstract

Tamaka Swasa, commonly referred to as bronchial asthma, is a chronic respiratory condition characterized by recurrent episodes of breathlessness, wheezing, and chest tightness. In Ayurveda, it is classified as a Swasa Roga and primarily involves the vitiation of Vata and Kapha doshas. The condition is often triggered by internal imbalances of dosas and external stimuli such as allergens, seasonal changes, and stress. Ayurvedic management focuses on addressing the root cause through a holistic approach that include medicines, dietary modifications and lifestyle changes. Pippali (Piper longum) which is kapha vata samana and a rasayana has mucolytic and bronchodilator properties. It is also agni deepana and has anti-inflammatory property. Panchakarma procedures such as Vamana and Virechana help in eliminating the vitiated dosas and reduces the frequency of occurrence. Along with this Pranayama enhance respiratory function and mental well-being.

This article is a case report on *Tamaka swasa* where the patient has frequent attack of swasa for the past 6 months post H1N1 infection. Patient tried conventional treatment methodologies which gave the patient temporary relief but the quality of life gradually got highly compromise. To reduce the frequency of exacerbating episodes and impart strength to the respitory organs patient opted Ayurvedic management. Here patient was advised with agnideepana,rukshana,snehapana,swedana,vamana,dhoomapana,virechana and rasayana modalities of treatment were adopted. The symptoms were assessed using Zeicester cough Questionare and St. George Respiratory Questionare before and after the treatment. This would provide data regarding the changes in symptoms as well as quality of life. After the treatment patient showed significant improvement in the symptoms and quality of life. In addition a focal periosteal lesion which was noted in the previous HRCT was found reduced in the CT taken after the treatment. Removal of kapha from Vayumarga, by the application of Swasaroga chikitsa principle has been recognized in this case experience.

Introduction

TAMAKA SWASA

Swasa roga with its etiological factors, symptoms and treatment are explained in all Brhattrayees of Ayurveda. It is often described as a symptom of many other diseases. Swasa is considered as pranavaha srotodusti vikara¹. There are 5 types of swasa explained in Charaka samhitha. Among them the most common type is tamaka swasa. According to Acharya Charaka it is a yapya vyadhi and Acharya Susrutha it is a krichrasadhya vyadhi². This points towards the flaring up property of the disease during its favourable conditions and difficulty in its management. The burden of this disease is on the quality of life of an individual. Hence, effective treatment modalities and a healthy lifestyle are very important for managing this disease. Tamaka swasa is a swantantra vyadhi with its etiology, pathophysiology, symptoms and treatment³.

CAUSES

The causative factors are vatala ahara vihara like ruksha, vishama asana, anasana, seetapana, exposure to rajas, dhuma, marmaghata, abhigata etc, pitta prakopa ahara vihara like usna, teekshna vidahi ahara, exposure to hot climate and kaphaja ahara vihara like snigdha madhura, guru ahara, divaswapna ati seta sevana etc⁴. The westernized and modern dietary habits, sedentary work and lifestyle along with more urbanization and pollution of air results in kaphavridhi and thereby reducing lung capacity.

PATHOGENISIS

All these nidanas vitiate their respective dosas and lead to samprapti.on exposure to these nidanas, sanchaya of vata occurs in pranavaha srotas and kapha in uras. These sanchita dosas attain prakopa avastha when exposed to suitable environment like cold climate or wind, further exposure to dust or allegens etc and results in prakopa avastha of dosas in swasthana. In prasara avstha it results agnimandhya and formation οf in ama "swasamamasayothita". The vitiated dosas travel all over the body and produce kha vaigunya in pranavaha srotas too. Prakupita vata gets obstructed by kapha and takes pratiloma gati and produce symptoms like peenasa, swasa, ghurguraka etc. In the absence of proper treatment remission and relapse of the symptoms occurs whenever exposed to favourable environment. The chronicity leads to leenatwa of dosha and reduce the structural and functional integrity of srotas ie pranavaha srotas.

PREMONITORY SYMPTOMS

The premonitory symptoms include anaha, adhmana due to pratilomagati of vata, baktadwesha, vadanasya vairasya due to agnimandhya, parswasula, arati etc.

SYMPTOMS

Symptoms in general include *swasa, kanta gurguraka, peenasa, anidra, kasa*, feels better on breathing in sitting position, etc.

TREATMENTS

The aim of the treatment is to remove the *kapha from the vayumarga*. Treatments can be divided in to *nidana parivarjana, sodhana and samana*. The selection of treatments depends with the condition of *kapha* obstruction and *rogibala*. *Nidana parivarjana* where all precipitating and predisposing factors should be strictly prohibited. All sodhana karma can be adopted based on predominant dosa and *rogibala*. *Samana* therapy has wide range on application in *swasa roga* which is applicable in all cases and all stages. It can be adopted for all patients who are unfit for *sodhana karma*. Use of *brhmana and rasayana* karma reduces the recurrence of the disease for long run and replenish the debilitating *dathus*.

It can be broadly co-related with bronchial asthma.

BRONCHIAL ASTHMA

Bronchial asthma is a chronic inflammatory condition of airways which causes breathing difficulty⁵. It is caused by environmental factors, allergens, genetics, dust etc. It is an episodic disease characterized by symptoms include wheezing, coughing, chest tightness and shortness of breath⁶. It is a very common disease with worldwide prevalence of 5-10%.In India the prevalence is 2.05%⁷. Etiopathogenisis can be based on extrinsic factors like allergy or preceeding family history and intrinsic factors like the disease mostly manifests after a viral upper respiratory tract infection. Contemporary treatments include usage of bronchodilators, corticosteroids and anticholinergics⁸.

PATIENT INFORMATION

CASE REPORT:

A 32-year-old female patient complaints of recurrent attack of cough and breathing difficulty since 6 months. She was apparently normal before 6 months. After a journey from Delhi she experienced throat pain and fever associated with body pain. During that time she was not able to swallow even liquid food items. She even had to spit out saliva due to pain and thus consulted an Allopathic hospital. The symptoms were suggestive of H1N1 infection and medicines were started. The symptoms gradually subsided and in a gap of 2 weeks, she developed dry cough which later became productive. She took a few Ayurvedic internal medications but did not find much relief. In 3 weeks the symptoms aggravated, the cough became persistent which altered between dry and productive stages. Gradually she

started to experience breathing difficulty ,nasal block and sleep apnoea. She then consulted in a General Hospital and underwent all relevant examinations including TB and was found negative. She was given internal medications and inhalers from there and got temporary relief. During the course of treatment she had episodes of exacerbation of symptoms on exertion like loud reading. She travelled to Kodaikanal at this time and on exposure to cold climate her symptoms worsened. She developed cough, breathing difficulty and mild chest pain. She took modern medication for this and stopped in 5 days due to increased tiredness. During these days the chest pain was confined to left side anteriorly on the base of her breast. She was given antiviral treatment from another Allopathic Hospital for the same. But the localized chest pain increased day by day and HRCT was taken. She was prescribed with inhalers and got only temporary relief. All the symptoms exacerbated on exposure to cold, dust and on exertions. She intended to take Ayurvedic treatment for better and complete cure and was admitted in the hospital. She is also a known case of chronic iron deficiency anaemia.

HISTORY OF PAST ILLNESS

She was infected with H1N1 6 months back

FAMILY HISTORY

No relevant history running in family

PERSONAL HISTORY

Bowel: regular, formed stool

Appetite: Good

Micturition:5-6 times a day:1-2 times/night

Sleep: Sound

Menstrual History: Regular cycles, Bleeding-6-7 days

GENERAL EXAMINATION

Physical appearance-Normal, tidy

Gait-Normal
Clubbing
Cyanosis
Absent
Icterus
Oedema

Pallor - Present

RESPIRATORY SYSTEM EXAMINATION

Inspection-Shape of chest - NAD

Deformities/Asymmetry - Absent

Palpation- Position of trachea - Normal

Lymph nodes - NAD

Apex beat - NAD

Chest expansion - 4cm

Tactile fremitus - Normal

Percussions - Resonant

Auscultation - Wheezing present in all auscultatory areas

INVESTIGATION

HRCT of thorax: Focal solid periosteal reaction at the anterior aspect of left 5th rib with undisplaced fracture line along the superior aspect.

No abnormality in liver parenchyma

No obvious abnormality detected in mediastinum

NIDANA

Environmental factors: Exposure to cold, dust, wind, smoke, travel

Ahara:I ntake of guru,abishyandi ahara

Vihara: Injury to throat or chest

Excessive physical activity

Other nidanas: Pandu and jwara

SAMPRAPTI

According to Acharya Charaka: The vata prakopaka nidana vitiates prana vayu and thereby vitiates urastha kapha. The vitiated kapha obstructs the pranavahasrotas and gives rise to swasa. Vitiated vata dosa with its ruksha, sushka and laghu guna produces rukshata and sankocha to pranavahasrotas.

Here, Nidanas like exposure to cold, wind, dust, injury to chest and throat etc vitiates vata dosa and intake of guru, abishyandi ahara vitiates kapha dosa. Vitiated kapha obstructs the path of pranavayu and causes pranavahasrotodusti vyadhi - Swasa

Sanchaya occurs at amashaya and prakopa of dosas, mainly kapha (kledaka and avalambaka) and vata (prana, udana) and dathus like rasa and rakta are primarily involved. Dosha dushya sammurchana occurs in pranavahasrotas mainly which results in the disease. Chirakaritwa leads to doshaleenata and srotovaigunya.

DIAGNOSTIC ASSESSMENT

Physical examinations

Blood tests

Imaging tests like HRCT

DIFFERENTIAL DIAGNOSIS

*Urdhwa swasa-*As there were no *urdhwa dristi, vibrantha aksha and moha* it was excluded

Chinna swasa- As there were no rakta eka lochana, murcha, pralapa or vichetana it was excluded.

Kshataja kasa-No rakta shteevana or paravata iva kujana

MODERN:

COPD-Progressively worsening morning cough with phlegm absent

Bronchiectasis: No history of chronic airway damage with changes in airway and infection.

ROGANIRNAYA- DIAGNOSIS

Tamaka swasa: As there is exacerbation of symptoms on exposure to dust, cold

Branchial asthma- Symptoms worsen on exposure to allergens, cough, chest tightness present

THERAPEUTIC INTERVENTION

- Agni deepana
- Snehapana
- Vamana
- Peyadi krama
- •Samana oushada
- Rasayana

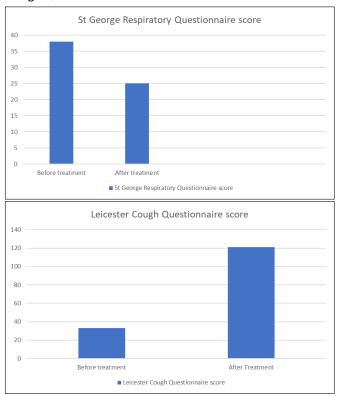
MEDICATIONS

| DAYS | NO | NAME OF MEDICINE WITH DOSE AND TIME OF ADMINISTRATION/ KRIYAKRAMA | REMARKS |
|------|----|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | 1 | Dasamularistam,20 ml,3 times a day A/F | Improved agni |
| | 2 | Vaiswanara churnam,5gm +Hot water,1/2 hour before food | |
| 7 | 1 | Kashayadhara with Dasamula kashaya | Lightness of body. |
| 7 | 1 | Snehapanam with Shadpala ghrtam (50 ml-220 ml) | All samyak snigda lakshanas obtained. |
| | | | Vatanulomana |
| | | | Agnideepti |
| | | | Varcho snigdata |
| | | | GatramardavamAttained |
| | | | Snigdagatrata |
| | | | Snehadwesha |
| | | | Klama |
| 1 | | Vamanam: | 5 <i>vegas +4 upavegas</i> obtained 17 glasses of milk with pippali Kashaya wa taken <i>for akandapanam</i> Wheezing reduced and chest was clear afte vamana |
| | 1 | Poorvakarma: Abhyanga with Satahwadi taila and Swedana was done | |
| | | On the day-Abyanga with Sathwadi taila with Saindava on Chest and Nadisweda was given. | |
| | | Pippali choornam-60gm made to a kizhi, dipped and boiled in 2 liters of water reduced to 1 litre | |
| | | 4 liters milk+2 Litre water | |
| | | Madanaphala:5gm | |
| | | Yasti churnam-7.5gm | |
| | | Vacha churnam-2.5gm | |
| | | Saindhavam-10gm | |
| | | Madhu-200ml | |
| 2 | 1 | Peyadi karma | Agni attained |
| 7 | 1 | Dhoomapana with Haridradi varti | Cough considerably reduced |
| 19 | 1 | | Initial days-tiredness was felt and wheezing the evening |
| | | | When dose was increasing patient felt giddiness at the noon before getting appeti After getting appetite she was totally find with no symptoms |
| | | | At the end no cough or wheezing or heaviness of chest was present |
| | | Virechana with Avipati churna with honey (30gm) | Passed bowel 8 times |

TREATMENT OUTCOME

The assessments were done using the St. George Respiratory Questionnaire which is used to assess the health conditions and quality of life of patients with respiratory disorders⁹.

As the quality of life is highly impaired in respiratory disorders, it is a big challenge in the management of this disease. Hence quality of life is assessed with the Leicester Cough Questionnaire¹⁰.



From the above data it is evident that not only there is considerable relief in the symptoms but also the quality of life highly improved.

DISCHARGE MEDICINE

1. Agasthyarasayanam-1 tsp at bedtime.

Practice breathing exercises and Pranayama

DISCUSSION

Bronchial asthma can significantly impact a person's quality of life, affecting physical health, emotional well-being, and daily activities¹¹. This chronic respiratory condition, characterized by airway inflammation and bronchoconstriction, can lead to frequent symptoms such as wheezing, shortness of breath, chest tightness and coughing, which can worsen during the night or early morning¹².

Swasa roga is detailed in all Brhattrayees of Ayurveda. Among them Tamaka swasa is considered as a swatantra vyadhi with its own causes, symptoms, exacerbating and remitting factors along with its treatment. Tamaka swasa is considered as a yapya vyadhi. It reoccurs when exposed to

aggravating factors and when body has weak immunity. So in Ayurveda rather than supressing the symptoms the root cause is removed by sodhana karma. Rasayana karma is very important in yapya vyadhis as it improves vyadhikshamatwa and thereby reducing the recurrence of the disease. Acharya Charaka lists Vata and Kapha prakopaka karanas in Tamaka swasa¹³. While explaining the pathogenesis of the disease Acharya Charaka explains it as pittasaya samudbhava vyadhi and Acharya Susrutha as amasaya samudbhava vyadhi¹⁴. In the development of the condition, imbalanced Kapha and Pratiloma Vayu are key factors and airway inflammation arises due to Saama Vayu (disturbed body humor), leading to Shotha (swelling) and Srotorodha (blockage). Thus, patients with Tamaka Shwasa should generally be classified into Vatadominant and Kapha-dominant pathogenesis categories. The Aacharya outlined key guiding principles for managing the condition, with a major emphasis on Nidanaparivarjana, or the avoidance of causative factors. Various preventive strategies are recommended to help prevent both asthma exacerbations and its onset. The treatment approach primarily involves Shodhana and Shamana therapies. For Shodhana, Vamana and Virechana are advised, though Aacharya Sushruta discourages the use of Sneha Basti.During utklesavastha, local Snehana with Salavana Taila, Swedana and sadyovamana are recommended. Charaka has provided specific management principles based on the disease stages, while Shamana therapy includes drugs with properties that alleviate Kapha, reduce Vata, are Ushna and promote Vatanulomana.

In this case sodhana was planned and hence before snehapana, rookshana and agnideepana was done. For that Vaiswanara churna which contains lavana, yavani, deepyaka, kana, nagara and hareetaki was used. All these drugs are agnideepana. Initially kashayadhara was done to induce rukshata and laghutwa to sareera. For snehapan shatpala ghrta was used. Shatpala ghrta is considered as srotosodhana and has direct indication in swasa kasa rogas. As this is a kapha pradhana vyadhi the medicinine administered should possess usna, teeksha guna to mitigate its sita guru guna. Drugs like panchakola, yavakshara in Shatpala ghrta are usna teeksha and agni deepana¹⁵. After attaining samyak snigdha lakshana, swedana and utklesana ahara were advised. Vamana karma was done with madanaphala, yasti and vacha. Pippali boiled in ksheera was given for akantapana in vamana. Pippali was selected because it is one among the drugs mentioned in vamanagana and it acts as a decongestant, bronchodilator and expectorant. It is a proven anti-asthmatic drug also. The teekshnata of pippali was balanced as it was prepared and given with ksheera. Dhoomavarti was done with Haridradi varti for 7 days to remove the residual kapha after vamana¹⁶. It is directly indicated in swasa roga chikitsa. After that Vardhamana Pippali rasayana was done for a period of 19 days in arohana -avarohana pattern starting from 3gm and increasing with 3gm on every next day¹⁷. Ksheera yavagu was the pathya diet. The peak doze on tenth day was 30gm. After that from 11th day the dose was reduced by 3gm on every day till it became 3gm on 19th day.

Swasa is a pranavaha sroto dusti roga and amashaya is considered as its udbhava sthana. So the rasayana should work on both areas to prevent its reccurence. Pippali is agnideepana, kapha vata hara and swasa kasa hara. As it is of madhura vipaka it will not increase too much pitta with its teekshna guna. Hence pippali is the best drug of choice for rasayana. On discharge patient was advised with Agastyarasana which has indications in swasa-kasa rogas in order to rejuvenate the pranavaha srotas and improve vyadhikshamatwa and thereby preventing frequent exacerbations of the disease. Patient was also advised to practise breathing exercises and pranayama to strengthen the respiratory system. Also interestingly a focal periosteal lesion which was present in the previous investigation was reversed with this management.

Conclusion

Tamaka swasa is a very common disease among pranavaha srotodusta vyadhis. The difficulty in its treatment is its recurrence on exposure to aggravating factors. The better way to manage it is rather than suppressing the symptoms sodhana of root cause followed by rasayana karma. Sthoolasodhana with vamana and sookshmasodhana with pippalirasayana helps to reduce the frequency of attacks. Sodhana according to the site of srothorodha and the application of suitable rasayana reducing the symptoms of the patient. Patient was very comfortable and symptom free at the end of treatment. On discharge a medicine that has indications on swasa kasa roga and has rasayanika properties was needed and thus was prescribed with Agastyarasayana. From the results obtained using the assessment tool it can be concluded that the patient had a reduction in symptoms and quality of life was improved.

PATIENT CONSENT

Written consent regarding the publication of study was taken from the patient.

PATIENT'S PERSPECTIVE

Patient was satisfied with the treatment and there is a subjective improvement in the quality of life of patient.

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IMAGES OF CT THROAX BEFORE AND AFTER TREATMENT

ASH 57158 Patient ID Patient Name 32Y/F 10 Jun 2024 Sex / Age Female / 32Yr Y Report Date/Time Modality CTOriginator Id

PLAIN CT SCAN OF PNS

Coronal and axial plain thin section contiguous scans were taken through the Paranasal Sinuses.

Mild mucosal thickening is seen in bilateral maxillary sinus, ethmoid sinus, sphenoid sinus and left frontal sinus with blockage of left side spheno-ethmoidal recess.

No evidence of internal calcification or hemorrhage is seen.

No evidence of bone erosion is seen.

Nasal septum is deviated to right side with bony spur formation.

Right side concha bullosa is noted.

Paradoxical bilateral middle turbinate is seen

Pneumatization of sphenoid sinus-sellar type.

Both osteo-meatal complexes appear normal Right spheno-ethmoid recess appears normal.

Bilateral nasal turbinates appear normal.

Both the orbits appear normal. Bilateral intraocular muscles and retrobulbar fat shows no gross abnormality.

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CONCLUSION:

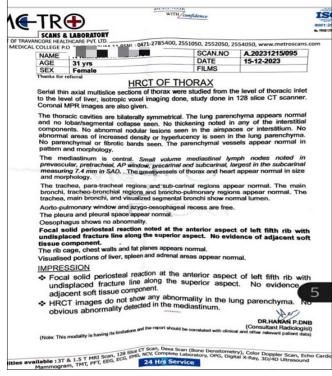
- Mild mucosal thickening seen in bilateral maxillary sinus, ethmoid sinus, sphenoid sinus and left frontal sinus with blockage of spheno-ethmoidal recess on left side.
- No evidence of internal calcification or hemorrhage seen.

No evidence of bone erosion seen.

Dr. Dishu Shah MD Radiologist

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IMAGES

VAMANA

